

EXHIBITOR CONTRACT



Exhibition Dates: 26–28 April 2011
 Conference Dates: 25–29 April 2011
 Orlando World Center Marriott Resort & Convention Center
 Orlando, Florida, USA

COMPANY INFORMATION (Please type or print clearly)

Exhibitor Name _____

SPIE Corporate Member No Yes Corporate ID# _____

University Company Government Publisher Association Other _____

Address _____

City _____ State/Prov. _____

Zip/Postal Code _____ Country _____

General Tel _____ General Fax _____

General Email _____ Web Address _____

Parent Company or Publisher Name _____

Company's Main Product Line _____

The Technical Exhibition is limited to organizations with products or services related to the industry served by the event. See Exhibition Policy #11 for details.

CONTACT INFORMATION

Exhibitor Contact _____ Job Title _____

Address (if different from above) _____

Tel _____ Fax _____ Email _____

Advertising Contact _____ Email _____

EXHIBITION SPACE Corporate Member rates reflect a 15% discount. For information visit spie.org/membership

Space Type	Quantity	Non Member Fee	SPIE Corp Member Fee
6 ft. Table*	_____ x _____	<input type="checkbox"/> \$2,045	<input type="checkbox"/> \$1,740..... = \$ _____
10 ft. x 10 ft. Booth*	_____ x _____	<input type="checkbox"/> \$3,010	<input type="checkbox"/> \$2,560..... = \$ _____
Island**	_____sq. ft. x _____ (dimensions of _____x_____ft.)	<input type="checkbox"/> \$37.60 per sq. ft.	<input type="checkbox"/> \$31.95 per sq. ft..... = \$ _____
Peninsula Booth**	_____sq. ft. x _____ (dimensions of _____x_____ft.)	<input type="checkbox"/> \$32.00 per sq. ft.	<input type="checkbox"/> \$27.20 per sq. ft..... = \$ _____

*Optional corner _____ x \$375 per corner (applies to tables and booths only) = \$ _____

**Increments of 10ft., 400 sq. ft. minimum

Exhibition Subtotal = \$ _____

SPONSORSHIPS Sponsorships not only extend your brand image, but also drive traffic to your booth.

Featured Exhibitor Package \$920 = \$ _____

General Refreshment \$395 = \$ _____

Send me a Sponsorship Contract. I would like to review other **Sponsorship** opportunities

Sponsorship Subtotal = \$ _____

Exhibition Subtotal + Sponsorship Subtotal = **Contract Total** = \$ _____

ADVERTISING OPPORTUNITIES

I would like a SPIE Sales Consultant to contact me regarding **Advertising** opportunities.

LOCATION ON SHOW FLOOR

Space will be assigned according to a priority point system. Space assignments will be completed by **August 2010**.

Please **Do** **Do not** assign us exhibition space adjacent to or facing the following probable exhibitors:

1) _____ 2) _____ 3) _____ 4) _____

We would like to participate in the following Cluster Group: _____

Clusters are organized by state or country economic development groups. Space is limited and participation is not guaranteed.

Please complete next page.

Sponsored by



For inquiries, contact SPIE Sales:

In Austria, Germany, Italy, Liechtenstein, Luxembourg, and Switzerland

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 Fax: +49 (0)7025/842 983
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 hermann@spieeurope.org

For all other locations:

Al Ragan

Tel: +1 360 685 5539
 Fax: +1 360 647 1445
 alr@spie.org

Please mail or fax original, signed contract and required deposit to:

SPIE Sales
PO Box 10
Bellingham, WA 98227
United States
Tel: +1 360 676 3290
Fax: +1 360 647 1445

For Office Use Only

Date _____

Amt Rec'd _____

CC Cash Check TC

Check# _____

Reg# _____

IDN# _____

7136-XMAINPW

